

◆ Admission Guide 2025



جامعة الهند الإسلامية
JAMIATHUL HIND AL ISLAMIYYA

Pioneering the Path of
**Educational
Aspirations**



جامعة الهند الإسلامية
JAMIATHUL HIND AL ISLAMIYYA

M E S S A G E

Dear Students,

Knowledge is an invaluable asset, and only those who embrace it can contribute meaningfully to society. As the torchbearers of the future, you must cultivate ambition, pursue excellence, and strive to become exemplary scholars. The world seeks guidance from learned individuals, and it is your responsibility to rise to this call. Diligence, commitment, and skill acquisition will empower you to fulfil your mission. Utilize your time wisely and become a source of pride for your family, nation, and community. Moreover, knowledge is a privilege not afforded to all, and we must extend our efforts to those deprived of this opportunity. Learning must be undertaken with a sense of purpose and responsibility.

Samastha Kerala Jamiyatul Ulama has set an ambitious vision for integrated education through Jamiathul Hind Al Islamiyya. This initiative enables students to gain admission to a network of over 300 affiliated institutions in Kerala and abroad through a unified single-window system. Jamiathul Hind is committed to fostering an academic environment that seamlessly integrates religious and academic educa-





tion, equipping scholars to serve at a global level. Our curriculum encompasses lectures, scholarly writing, research, and linguistic proficiency, ensuring holistic academic development.

Our Dawa campuses have historically played a pivotal role in advancing inclusive education, and we continue this

mission with renewed vigour. Through the single-window system, students can enrol in institutions that align with their aspirations and academic interests. Each student carries responsibilities towards society, and those who exert effort and dedication will attain success.

In Sha Allah.

May Allah grant you Tawfeeq. Ameen.



E. Sulaiman Musliyar

Chancellor

Sheikh Abubakr Ahmad

Vice Chancellor

Syed Ibrahim Khalil Al Bukhari

Registrar



جامعة الهند الإسلامية JAMIATHUL HIND AL ISLAMIYYA

Jamiathul Hind Al Islamiyya stands as India's largest affiliating Islamic university under the auspices of Samastha Kerala Jamiyatul Ulama. With over 300 affiliated colleges spanning Kerala and other countries, the institution boasts more than 10,000 students, 4,000 alumni, 2,000 + Mudaris and faculty members, 40 + academic publications, and 3,000 graduates in Hadi and Muhtadi programs. Jamiathul Hind Al Islamiyya offers a modern and progressive learning system designed to support the academic advancement of students.

Why Jamiathul Hind?

1. Jamiathul Hind operates as an extensive academic network, encompassing multiple campuses both within and beyond Kerala, under the esteemed guidance of Samastha Kerala Jamiyatul Ulama. The institution exercises direct oversight over all academic affairs, including admissions, curriculum development, and examination processes, ensuring a rigorous and structured educational framework.
2. The institution designs and implements a comprehensive syllabus that integrates Islamic scholarship with contemporary academic disciplines. This structured educational model offers students a seamless academic progression

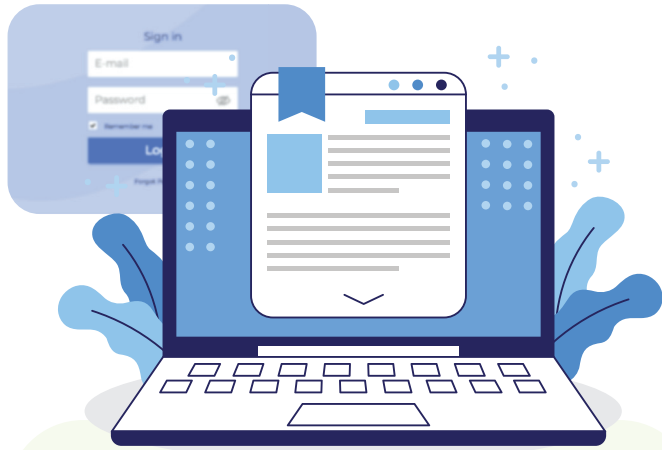


from foundational Islamic studies to advanced research programs, with substantial fellowships available to support scholarly endeavours.

3. Jamiathul Hind provides diverse academic pathways: students who have completed the seventh grade may pursue educational opportunities from the eighth grade up to the PhD level in academic studies, and from the foundational level to Muthawal, Thahassus, and Dhakthura in Islamic studies. Similarly, students who have completed the tenth grade may advance from the plus one level to the PhD in academic disciplines while simultaneously engaging in Islamic studies at progressively advanced levels.
4. Admissions to foundational (beginning from the eighth grade) and intermediate (beginning from Plus One) courses are managed through a streamlined single-window system. Additionally, direct admissions are available for post-graduate and research programs, facilitating accessibility to higher education.
5. The institution fosters a multilingual academic environment, offering instruction in Malayalam, Arabic, Urdu, English, Hindi, Kannada, and Tamil, along with opportunities for foreign language acquisition. The curriculum is tailored to accommodate diverse academic levels and scientific disciplines, ensuring a holistic approach to knowl-

edge dissemination. Furthermore, innovative strategies are continually developed to cultivate globally recognized scholars.

6. Jamiathul Hind upholds a commitment to inclusive education by providing all students with free tuition, alongside merit-based scholarships, research fellowships, and funding for research projects. Beyond academic instruction, the institution offers a robust extracurricular framework encompassing literary competitions, advanced leadership training, faculty development programs, and global language mastery courses. Students receive training to participate in both national and international academic and competitive events, fostering their intellectual and professional growth.
7. The institution organizes Talent Tests, Excellence Awards, and the Jamia Maharjan, and collaborates with both national and international universities to enhance academic engagement. Additionally, Jamiathul Hind offers foundational courses for civil service examinations, intensive training programs, specialized coaching for NET/JRF exams, and preparatory courses for higher studies in international institutions. Various coaching programs are systematically designed across multiple institutions to equip students with the skills and expertise required for advanced academic and professional pursuits.



Single-Window Admission System

Jamiathul Hind facilitates admissions for grades 8 and Plus One through a streamlined single-window system, enabling students to apply to over 300 affiliated institutions via a unified application and standardized evaluation process. The admission procedure comprises multiple stages: applications are submitted online, followed by a written examination and an interview. Students may prioritize their preferred institutions through first, second, and spot allotments. Admission is granted based on a composite rank list, which is determined by performance in the written examination, interview, and additional grace marks where applicable.



The syllabus is available on the official Jamiathul Hind website.



Academic Programs

Jamiathul Hind offers a diverse range of innovative and interdisciplinary academic programs, designed to integrate traditional Islamic scholarship with contemporary education. These include:

1. Foundational & Intermediate Programs
2. Bachelor's Programs
3. Master's Programs
4. Research Programs and Projects
5. Advanced Post Graduate Diploma Courses
6. Short-run Courses and Certificate Programs

jamiathulhind.com/syllabus



Academic Pathways



For students who complete Grade 7

Students who have completed grade 7 are eligible to pursue education up to the Plus Two, undergraduate, postgraduate, and doctoral levels while simultaneously engaging in traditional Islamic studies. They may advance from the foundational level to Muthawal (postgraduate level) and beyond in Islamic disciplines.



For students who complete Grade 10

Students who have completed grade 10 are eligible to progress through Plus Two, undergraduate, postgraduate, and doctoral studies, while concurrently undertaking traditional Islamic studies from the foundational level to Muthawal (postgraduate level) and beyond.

All institutions affiliated with Jamiathul Hind adhere to its standardized syllabus for religious studies, ensuring a uniform foundation in Islamic scholarship. However, institutions may implement varied methodologies for academic education, offering a range of study options including regular, distance, open, and private learning modes. Additionally, institutions may provide instruction in English, regional languages, and curricula aligned with Kerala, CBSE, or other recognized educational boards, as well as affiliations with various universities.

The higher secondary and pre-university programs available at different institutions cover a broad spectrum of disciplines, including science, commerce, and the humanities, with diverse course combinations. Degree and postgraduate program offerings also vary across institutions. It is imperative that students and their guardians thoroughly understand the specific academic structure and offerings of each institution before selecting an institution during the application process.



Campus Selection Process

When applying through the single-window system, students must carefully list their preferences, selecting up to ten institutions in order of priority.

If admission to the first-choice institution is not available, the next preferred institution will be considered, and so forth. Institutions under Jamiathul Hind vary in scope, with some offering education from grade 8 to the postgraduate level,

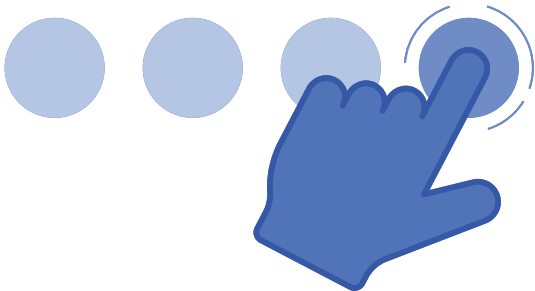
while others cater to specific academic stages.

All institutions provide free education; however, certain institutions may require nominal fees for admission, examinations, or other administrative costs. Educational programs are available in both regular and alternative streams. Some institutions offer residential facilities, including canteens, while others operate as day campuses. Additionally, institutions provide various supplementary training programs, specialized coaching, and extracurricular opportunities to enhance students' academic and professional competencies.

Prospective students and their guardians are strongly encouraged to obtain comprehensive information about their selected institutions by directly contacting them.

Institutional details, including district-wise categorization and course offerings, are available on the single-window portal, along with contact numbers for further inquiries.

Jamiathul Hind will not entertain grievances regarding institutional selection once admission preferences have been finalized.



🌟 Eligibility Criteria

Applicants who have successfully completed grade 7 are eligible to apply for admission to grade 8, while those who have completed the grade 10 are eligible to apply for Grade 11 (Plus One). As these courses are designed to train students as religious scholars alongside their academic studies, in-depth religious education in accordance with the Jamiatul Hind syllabus is a mandatory component of all programs. The syllabus is available on the official Jamiatul Hind website.

Applicants must also meet the specified age requirements:

- For admission to Grade 8, applicants must be born on or after June 1, 2010.
- For admission to Grade 11, applicants must be born on or after June 1, 2007.

(Students exceeding the specified age limit are not eligible for admission through the regular admission process. However, alternative study arrangements may be made through the Jamiatul Hind office. Interested candidates must contact the office directly for further details.)

The courses are fully residential and are exclusively available to male Muslim students. Additionally, some institutions may impose supplementary admission criteria, such as the completion of Qur'an Hifz or specific regional eligibility requirements. Applicants are advised to carefully review these criteria before applying.

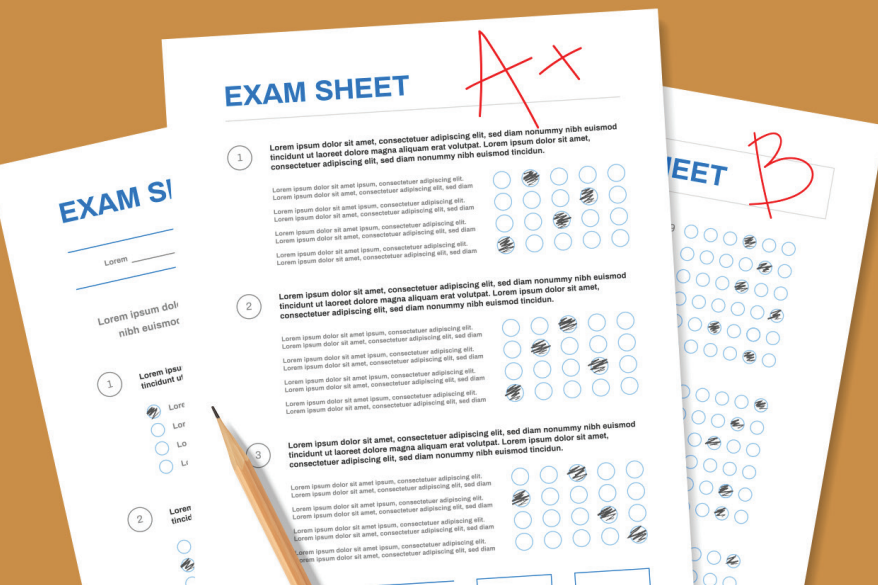
❁ Application Process

1. Applications must be submitted exclusively through the official website: **www.jamiatulhind.com**
2. Before applying, candidates must ensure that they meet the eligibility criteria. Those who do not fulfill the qualifications may contact Jamiatul Hind directly for further guidance.
3. Applicants are required to register by providing their name, date of birth, and mobile number. Verification will be conducted via a WhatsApp OTP.
4. The application must contain only accurate and clearly stated information. Students should complete sections related to scholarships, fellowships, and other academic or creative achievements only if they possess the necessary certificates. Grace marks will be awarded solely to those who present all relevant documents and certificates during the interview.
5. An application fee of Rs. 300 must be paid online at the time of submission.
6. The entrance examination and interview will be conducted on the same day at the selected examination centre. Applicants must choose their preferred centre during the application process, as changes will not be permitted later.
7. Each student may select up to ten

institutions in order of preference. Admission will be granted based on rank. After the initial allotment, students will have the opportunity to revise their preferences. Before making a final selection, applicants are encouraged to familiarize themselves with the details of their chosen institutions.

8. Hall tickets and other important updates will be made available through the single-window portal. Students should regularly log in using their credentials to stay informed in real time.





J-SAT

Entrance Examination

Entrance Examination and Interview (J-SAT)

1. Admission will be processed through the J-SAT entrance exam, which is conducted under the single-window admission system.
2. The entrance examination and interview will take place at the same centre, which must be selected by the applicant at the time of registration.
3. **Exam Structure:**
 - 75% of the written exam questions will be based on the school curriculum.
 - 25% will consist of religious studies questions.
 - A model question paper is available on the Jamiatul Hind website.
 - The exam pattern, proportion, and
4. **Exam Guidelines:**
 - Candidates must arrive at the examination centre at least 30 minutes before the time stated on the hall ticket.
 - Late arrivals exceeding one hour after the start of the exam will not be permitted to participate.
 - Students may leave the examination hall only after one hour from the commencement of the exam.
5. **Question Paper Format:**
 - The exam consists of 100 objective-type questions.
 - Answers must be recorded on an OMR sheet. Candidates should familiarize themselves with OMR sheet usage before the exam.
 - Three additional questions will require written responses in sentence form.

- Answer sheets will be provided by Jamiatul Hind.

6. **Materials and Conduct:**

- Only blue or black pens are allowed. Students must bring their own pens.
- Candidates must carry a printed hall ticket to enter the examination hall and participate in the interview. The hall ticket can be downloaded from the online portal.
- No items other than a pen, regular wristwatch, and hall ticket are permitted inside the examination hall.
- The use of calculators, mobile phones, and other electronic devices is strictly prohibited.

7. **Interview Process:**

- Students must present original certificates of all relevant academic, extracurricular,

and scholarship achievements, including mark lists, Hifz certificates, Jamia Mahrajan, SSF Literary Festival, IAME Fests, school festivals, and other recognitions.

- The interview will primarily assess reading ability and other essential skills.-

Grace Mark

Students achieving high ranks in recognized competitions and examinations will be eligible for grace marks. Consideration will be given to the following achievements:

Jamia-level Mahrajan, State/ National Literary Festivals, IAME State-Level Competitions, State-Level School Kalotsav, SMART Scholarships, LSS, USS, and other government-approved scholarship examinations and other national and international competitions.

Only first, second and third positions in the competitions will be considered. Grace marks will be given only to those who have filled out the application form and specifically informed the interviewers during the interview. Grace marks will be given only for achievements in the areas approved by Jamiatul Hind.



⚙️ Allotments

The first, second, and spot allotments will be conducted on the dates specified by Jamiatul Hind. Details regarding allotments will be made available to students via the online portal. If a student is unable to participate in the spot allotment, they may still secure admission through the Jamiatul Hind office, subject to seat availability. Students will have the option to change their allocated institution after the first allotment and apply for the second round. However, once the second allotment is granted, students must accept the allocation, as rejections will not be permitted.

⚙️ Admission

The student who has got a seat in the allotment will have to go to the said institution directly along with their guardian and take admission. The time schedule prescribed for this should be strictly followed. The information about the documents to be produced at the time of admission will be communicated to the student through the online portal.

⚙️ Management Quota

A specific percentage of seats in each institution will be reserved under the Management Quota. Students seeking admission under this quota must contact the respective institution before the entrance examination. Admission under the Management Quota is conditional upon:

1. Applying through the single-window system
2. Writing the J-SAT exam

Each institution may have additional conditions for Management Quota admissions. Students applying through this quota will be considered in the first allotment itself for that institution.

❁ Other important instructions

1. The primary mission of Jamiatul Hind is to cultivate religious scholars capable of providing leadership to society. Accordingly, all rules and regulations established by the institution are designed to uphold this objective. Every student admitted to Jamiatul Hind is obligated to adhere to these regulations in full. Compliance with institutional guidelines is mandatory, and students are expected to uphold the values and principles set forth by Jamiatul Hind throughout their academic journey.
2. The Jamiatul Hind system operates under the guidance of the Samastha Kerala Jamiyatul Ulama Central Mushavara, and every student is required to abide by its principles and instructions in both academic and personal life.
3. Each institution under Jamiatul Hind has specific regulations regarding discipline and other matters, and students are expected to comply fully. The institution retains the authority to take disciplinary action when necessary, in accordance with both religious and national guidelines. Violations of institutional regulations will be subject to appropriate action.
4. Students have the right to report any grievances regarding their institution to Jamiatul Hind in a timely and proper manner.
5. All students are required to maintain a strictly Islamic lifestyle, adhere to Islamic laws, and wear the prescribed attire of Islamic Sunni scholars as per the traditions of their respective regions.



❁ Key Considerations

Admission to Jamiatul Hind is a significant step in a student's life. Each institution offers unique facilities and academic structures, and students' preferences and learning experiences may vary. It is crucial that both students and parents carefully review the details of their selected institutions before finalizing their choices.

Complaints regarding institutional courses or facilities will not be entertained if they arise from a lack of prior inquiry. Students and parents must ensure that their expectations align with the institutions they select.



Dear Students,

You are at the beginning of an important and transformative journey. As you step into this new phase, dream big, seek the best education, and commit yourself to lifelong learning. The great scholars who guide us today have paved this path through immense sacrifices, and it is our duty to continue their mission.

Approach your studies with dedication and enthusiasm. Strive to excel as global scholars and become beacons of knowledge and guidance for society. The responsibility of leading the community in the right direction is now ours.

May Allah grant you success – Ameen.

For Assistance, Contact:

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www.jamiathulhind.com

Jamiathul Hind Al Islamiyya

(An Initiative of Samastha Kerala Jamiyyatul Ulema)

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